



Saginaw County 4-H Project Awards Application 2025

4-H Member Name: _____

Parents Name(s) of 4-H Member: _____

Names of Club(s): _____

Years in 4-H: _____

RULES OF Project Award APPLICATION **(read very carefully)**

1. You may submit more than one project award application. Complete 1 application for each project award you are applying for.
2. Must be a registered 4-H member in Saginaw County.
3. Must have the signature of a club leader indicating you are a member in good standing.
4. Must be typed or neatly printed in ink with correct spelling and grammar. This is VERY important!!!
5. Must have completed at least **two** years in the area for which you are applying.
6. 4-H participants may enter a maximum of **three** project areas. Use a different form for each project area.
7. Each participant will receive a participation certificate providing they have met all of the above qualifications.

The deadline for receiving applications is September 2nd, 2025.

Return this completed application to Jennifer Specht (Co-President, Saginaw 4-H Council) via mail or email.

Mailing Address:

Jennifer Specht

6649 Sohn Vassar, 48768

Email: jenniferspecht76@gmail.com



Project Area Applying For: _____ Years in Project: _____

Apply for only one project per application.

Achievement
Aerospace
Agriculture
Alpacas
Aquaculture (farming of aquatic organisms)
Arts & Crafts
Beef
Bicycle
Biological Sciences (study of living organisms)
Cats
Cake Decorating
Cavy
Child Care & Development
Citizenship & Civic Education
Clothing & Textiles
Coding (classification or identification)
Communications
Computer Science (processes of programs)
Computer Technology (application of programs)
Consumer & Family Sciences (Home Economics)
Consumer Education
Cooking
Dairy
Demonstrations
Dogs
Electricity
Engines, Tractors & Field Equipment
Entomology & Bees
Environmental Stewardship (use & protection of natural environment)
Equine Science
Family Life
Fashion Revue
Fine Arts
Floriculture
Food Science
Forestry
Gardening & Horticulture
Goats
Guide Dog
Healthy Living
Herpetology (reptiles & amphibians)
Hippology (study of the horse)
History
Hobbies & Collections
Home Environmental
Horse
Industrial Arts (fabrication of objects in wood or metal)

Judging
Junior Leadership Skills (10-12 years)
Lamp of Knowledge (Academic Excellence)
Leadership
Livestock
Mentorship
Money Management
Music

Outdoor Education & Recreation
Performing Arts
Personal Development
Photography & Video
Physical Science (study of Physics, Chemistry & Astronomy)
Plant Science
Poultry
Public Speaking
Rabbits
Reporting Media
Robotics
Rocketry
Safety
Scrapbooking
Sheep
Shooting Sports
Swine
Technology & Engineering
Teen Leadership (13-19 years)
Veterinary Science
Visual Arts
Wildlife & Fisheries
Wood Science
Yoga
4th H for Health (Health Challenge activities during meeting times including serving water as main beverage, fruits and vegetables as snacks and adding 15 minutes of physical activity to the 4H meeting)

Master Pins

Member must exhibit a high degree of competency, skill and expertise in area of study.

Agriculture Master
Cooking Master
Livestock Master
Photography Master
Robotics Master
Woodworking Master



Answer the following question thoroughly with a minimum of at least one paragraph.

Question:

Tell what you have learned and accomplished as a result of your participation in the project area.

As a leader, do you support this member's application for an award? ☐ Yes ☐ No

Leader's Comments:

Leader's Signature: _____ Date: _____

Member's Signature: _____ Date: _____

(Committee's Initials) _____

MSUE is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.